### THE BAPTIST RECORD.

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## EDITORIAL

On First, Fourth & Fifth Pages

As the past is the history for the present, so the present will be the history for the future. We may not be there to inter- providing Christian education pret or correct it; therefore let

WE are glad to know that Bro. S. M. Brown, of the Word & Way, has about gotten vell again. His long and severe sickness eems to have sharpened his

could influence him to change, and who would listen to no other evidence, was like a ground hog that had crawled into his hole and then pulled the hole in after him, and, therefore, was worth him, and, therefore, was worth but little to a practical world such as we live in..." "Whose image and superscription is the full demands of the current this?" Measure it, beloved, and see if it is not your very own.

Convention, we understand, is being besieged and importuned by some of the "advanced women" to put in a clause an instakes of plans or execution, the new Constitution. Well, we do not and would not wish our sickness and the providential visitations of the Gurley Bros. are prepared to sustain the college; not that there has been any bad manage, women" to put in a clause an instakes of plans or execution, but simply and solely because of the providential visitations of the Gurley Bros. are prepared good sisters any harm or detri-ment, but if we owed them a grudge, we should think we were expressing the wish for it with great emphasis were we to encourage them in their work, or urge the Convention to grant

### THE COLLEGE DEFICIT

THE BAPTIST RECORD.
carefully, in the last two numbers of this paper, the two plain statements of Brethren Lowrey THE BAPTIS and Provine—the first a strong presentation of the obligations of the denomination, by special nated, though effort, to support our college in in the present emergency; and on the ragged the socond, a plain statement as ruptcy, from which of to the needs of the faculty and the exceedingly limited material resources of the college. Now, fearing that some may have failed to see those eloquent appeals, and by way of further "stirring up the pure minds" of our people by way of remember-tions with Himself, closer fellow that the state of the state. The state our people by way of remember-tions with Himself, closer fellow churches if they have a college of the state of the state. The state of the state our people by way of remember-tions with Himself, closer fellow churches if they have churches in the state churches if they have churches if they have churches in the state churches if they have churches if they have churches in the state churches if they have churches in the state churches if they have churches in the state in this issue, that all may be love for His cause and the instifully informed as to the situation tutions that promote it, and into also vacant for an concerning the college, and the the practice of greater self for Pettigraw's re-

see to it that the data is all ple, ministerial and otherwise, and for this purpose have secured and undertaken to support the Mississippi College at Clinton, their ad Miss. The enterprise was proceeding encouragingly well, showing a hopeful increase annually of natronage and we

Just then; there came, an THE world is full of sore unlooked for and unprecedented backed maxims. For instance, arrestment-shall we say a one of them is, "No really great providential calamity? in the man ever does a small thing." way of a visitation of an unusual Yet in their fallibility great men sickness and quarantine restricto the pres make mistakes and do evil tious, which set the school back things, and every evil thing is a quite two months or more from is another small thing. Again: "No small its regular time of opening, re-did opports man ever does a really great duced its patronage considerably true men it thing." Yet small men often do more than one half, and dimin- fic of ours. really good things, and good ished its resources largely over things only are great things; \$3000. Meanwhile the Board of ing to us Trustees had in the every

their usual wisdom and faithful. popular fetto ness, entered into contract with Ind Russell, attendance.

Now, brethren, you see the THE Louisiana Constitutional situation-why it is that a degood and great things

ance," we give them both again lowship with each other greater churches if they hav concerning the college, and the reasons why they are requested and urged to help.

The case, as it seems to us, brethren, to put it in a "nut shell," is about this: We, as Baptiste, have undertaken the great and important work of providing Christian education for our children and young people, ministerial and otherwise.

The case, as it seems to us, beg that whoever of passimists there may be among us whether divine blessing reasons and important work of providing Christian education for our children and young people, ministerial and otherwise. that sometimes "silence is better than gold," especially when their adverse talk is all out of proportion to their gifts. And presents. a their let our people Jeternine, energies to with God's hein.

half of a p

of one of arily exclude the and point in the last issue of his organizer from hope in soluted by rather subjects for it: "Of all the churches in Record, in which you give them, low your reasons for and rot me, your reasons for read after any writer in The

ELL.

From the d cotton patch f a great railroad syst he successful F. Ed. Russell. of the splenfforded to all orious repub

The above more gratify. the fortunate of gentleman rother to our

We heard a thoughtful, though waggish, fellow once say, that waggish, fellow once say, that is a man who claimed that he was to thoroughly established in his opinion of a matter that nothing of the first when the institution; so that when the matter that nothing of the first with the institution; so that when the matter that nothing of the first with the institution; so that when the matter that nothing of the first with the matter that nothing of the first with the matter that nothing on the matter that nothing on the matter that nothing on the matter that nothing of the first with the matter that nothing on the matter that nothing of the first with the matter that nothing on the matter that nothing of the first with the matter that nothing on the matter that nothing on the matter that nothing on the matter that nothing of the first with the matter that nothing on the matter that nothing on the matter that nothing of the matter that nothing on the matter that nothing of the matter than the matter than the matter than the matter th opinion of a matter that nothing real opening of the school finally M. & O. R. R., has attained, to

> ons for all purand contri poses, from curches, Sunday Schools and Voman's Missionary Societies, amount to the generous

The Gurley Bros. are prepared ed style, See them this pretty weather and let them give you Summit. He is in the midst of able to pay out our la with Bro. Anding and his Sum-children, as we have application

know them in their homes. heart is burdened with the interests committed to him. By the way, beloved, have you sent a contribution to Bro. Rowe for G. ELLIOTT, the foreign missions? If not, please send him something at once. has our thanks for Get your church to take a collection, but if that is not done now. Some new and very attracmost delightful trips ever offered the Southern Baptist Convention, with an excellent trip to Washington in connection. No matter write to us and get full particulars of this trip. It will be to your interest to do so.—The rate to the Convention will be rate to the Gonvention will by J. L. WILLIA one fare for the round trip, Roy, Miss., March

and you me, your reasons for read after any writer in THE

an excellent people; and the all expenses and build this hand Summit people have an excellent some cottage of our own. We pastor. The Field Glass man will at once begin another cothas accepted an invitation to be tage and get ready for more mit people on the second Lord's for about forty others. As the Day in April, providence per Lord sends us children we have mitting; also to be with Pastor not the least doubt that he will, Miller and his Yazzo City people as in the past, enable us to feed on the fourth Lord's Day of this them. We have received nearly month. It will be a pleasure to five thousand dollars in answ tors and their people and to six thousand dollars worth of forward our Jehovah jireh ...

Your humble servant, L. S. FOSTER.

Our Young People strode up a full ten thousand additional in circulation at the opening of the new year. Of course, this ten thousand must be quadrupled you send him a personal contrictive features are soon, to be bution and report it to your added that will meet universal church . It is time all first favor. All who see it are full church.—It is time allefirst of praise of the paper and every body who reads it is deligted. their pastors off to the Southern One hundred thousand mark is Baptist Convention at Norfolk not very far away. Send for We have arranged one of the samples. Order it without delay. Then keep on taking it, as other folks do, AMERICAN BAP. to the Mississippi delegates to TIST PUBLICATION SOCIETY Philadelphia.

To Bethlehem Association.

How God Remembers. o I wished to give that, but my loaves and fishes. will redupli- far too many instances are allow ably the greatest woman of her It had been a pleasant com conditional time, and my thousands, feed about traffic in defiance of police regular throughout Christendon, is well

factors the storying cold the setup, some my July to give this too; harvest shall be days of Rebruary had beengh! And tof the next sender the long will be incol. The chatting continued merrity five killer noted with a thank droug has been overing "written ou the envelope. There the gathered she wes will &

city to that street, which was There came to me it less than He did not to get the said they the meeting place for the many two weeks twenty dollars in pay. had scattered, but a cars going in different direct direc own ear, waved a good by at dollars from an anexpected baryest fitted to the garners in World's Third Sunday School parting. Two were left to take gource: Thirty dollars for five, the sky.

Convention, to be held in Long bounded the National the car which carried them 18 Statimes the angular band put.

Your boother, don, England, July 11 to, 15.

Seating themselves side by side givein good measure, pressed they began to talk of a subject down, gasing over.

Stray shots.

the southern portion of the city, in the eavelage! Surely He

Seating themselves side by side givein good measure, pressed

they began to talk of a subject down, ransing over

discussed to the committeement

ing, the approaching self de practical women who held the county. Hi, Grand Jury, if gates from this country and the nial week. One of them said:

conversation. They are today truthfully given would be provinces will leave Boston on about this year self denial matter. It is strap about this year self denial matter, daily instructing at least truthfully given when the subject was brusy house-keeper with only one derived from saloons, could regard any sane man brought before us, most of us sowered to assist with manifold duce taxes. Or every dollar for all avances in transports. brought before us, most of us servant to assist, with manifold duce taxes, for every dollar for all expenses in transporter thought we were denying our duties outside of here we home. There is no modellin sentimentally duce taxes, for every dollar for all expenses in transporter tion, including practically first committee on Entertain eabin accommodations, is only ment. Win. T. Anderson, Chair None of us were richt all of us tallty here, but a healthy experience five dollars. The saloon keeper son. The necessary expenses of man, and Win. N. Grubb, Secretary

needed for necessities, every ence brought out with these two, takes from the people at least the stay in London, up to July tary, for the Southern Bapfist dollar that was coming to us with God's promises as their five thousand dollars for every 19th, will be covered by \$28 ad- Convention, which is to meet in But I couldn't get rid of the guide. This is written for the thousand he pays for taxes.

ditional. The first returning Norfolk May 5, makes the foltonish that I ought to give encouragement of those who be His business fills the jails, asy boat leaves Liverpool July 19th. lowing amount amount of the foltonish that I ought to give encouragement of those who be something, and I conned it over lieve that God keeps His book lums, and causes the death of The ticket will be good for Homes will be provided only for

you are saving to buy that little to my hands cause two hundred and fifty men lonia," July 19th, the 'Cepha made to Mr. William T. Ander-rocking chair? That would be a God loves the cheerful giver. lost their lives by the blowing lonia," August 2nd, or the 'Cat son, Chairman, Norfolk, Va., be a real sacrifice, for I had wanted demonstrate this truth, for they terribly exercised. The liquor of sight-seeing are thus afforded. hents of homes will be made so much a certain little rocking are the heart experiences of two traffic is the cause of the Arrangements have been made after that date. chair for my room, and had saved of His children personally known death of that number every with Henry Gaze & Sons for Dr. O. F. Gregory, one of the

It had been a pleasant come conglue of was suping, and my thousands, feed won, them traffic in defiance of police regular throughout Christendon, its cold mittee meeting, so much so, that little call needed a new dress. I and bloss the factors, for lations, city ordinances and state she may be. It seems a stringer the lating that I thought it ever. They will be the regulation, not in cosmologic the same around the glowing fact, before post to give clearly it did not forings again. We are great say the obliteration, of the same est prohibition leaders who

the spons, would cause at enormous world his thirs for knowing doubt.

It works thing in county expense and the base been the town to the prile the forcease the standard of public taxes. W. H. PATTON, Leach of ter, Gen, Neal Doss have-

7. vention. Dott that the last working for grand and Excey Sunday School worker the aplifting of bumanny, and scanty in the world will be interested left in Jexadore worthy the an pinple in the announcement of the emulation of all who follow them.

while going home that afternoon. of rememb ances.

the husband and father, leaving twelve months, but the rate of duly accredited delegates bear-the widow and orphans on the thought came, the widow and orphans on the world. Because the death of the husband and father, leaving twelve months, but the rate of duly accredited delegates bear-the widow and orphans on the cured by returning on the "Cata" requests—for homes must be real sacrifice. And so it would, Surely these heart experiences up of the Maine, the country is alonia," Aug. 23rd. Five weeks fore April 25th. (3.) No assign:

\$1.50 towards it. Well, self denial week two dollars went in to the envelope, and I went without the treasury and saw the out the little rocker I had wanted, as a woman wants things some one fare that number every with Henry Gaze & Sons for that number every with Henry Gaze & Sons for the cycle of the Southern Bap exceedingly attractive side trips at moderate cost through Eng land, Scotland, and on the Continuent.

Southeastern Passenger Association has granted a rate of that number every with Henry Gaze & Sons for the cycle of the Southern Bap the cycle of the cycle o

r, on which it Every delegate will gain in will insure a large attendance;

ences to everybody. Last spring of flower, gathering loyliness I had a sinitar experience 1 from Tight and air, until its because the greater portion of the expense of the greater port

Room 64, 5110 Boylston Street, way has also decided to grant t Cook county, Boston, Mass.

Which has just The Convention will give have nearly always been especially always been especially always been applied.



We Can Prove It.

From Bro. Burress. as far from them "as the east is Words for Farmest Hera."

Draw Recovery on the control of February, below the west of February, below the second of February, below the second of February, below the second of February be

The least of Goe's little ones shall have knowledge, and more shall supplant hope, doubts of the knowledge and more the knowledge of Christ. Knowledge alone is such as the intellect may grasp; the except of intellect may grasp; the except of that knowledge is what the least of not knew in the sense "Earnest wherefore didstation doubt?" Inquirity seems to understand. Our "Inquirer's" conclusion of the Bible is given not to create doubts, but to remove them; not to sentence to despair, but to sentence to despair, but to make a statement cacerning the coursess, and their sins and their sins and their sins and their sins and their single will I remember.

The Bible is given not to create doubts, but to remove them; not to sentence to despair, but to make a statement cacerning the tinances of the college, and I beg and are hunting for sympathy. When we find truthfin Christ.

The Bible is given not to create done this and it is more things may be both) is true.

Before closing, I desire to things may be both) is true.

The Bible is given not to create done this and it is more things may be both) is true.

The Bible is given not to create done this and are hunting for sympathy. It is more than necessary for him to practice what he preaches.

You say to The Record read-

eousness, and their sins and their iniquities will I remember no more. The interpretation seems now to rest on the phrase, of will remember their sins and seems now to rest on the phrase, of will remember their sins and other text of equal force is the confessed that the most skillful of us in its use, are still disciples and have much to learn. When we have His love other text of equal force is the confessed that the most skillful of us in its use, are still used on the phrase, the faculty over this crisis. The Record to the faculty over this crisis. The Record to the faculty over this crisis. The Record to the faculty over th

will remove their transgressions in the state of the stat

theless, there are excellences does not necessarily exclude the which we "cannot know now, but shall know be reafter." So long as any of these little ones shall read a teacher, they do not knew in the sense "Earnest not knew in the sense "Earnest not knew in the labors of this consecrated to be readers of the labors of this consecrated to be readers of the labors of this consecrated to be readers of the readers of The clinton a hard field? No proth dress yourself, in your closing down this matter, but not follow your example. I have not and not me, your reasons for discontinuing the discussion. I down this labors of this consecrated down this labors of this consecrated down this labors of the labors of this consecrated down this labors in one to reprode the labors of this consecrated down this labors in the labors of this consecrated down this labors in the labors of this consecrated down this labors in the labors of this consecrated down this labors in the labors of this consecrated down this labors in the labors of this consecrated down this labors in the labors of this consecrated down this labors in the labors of this consecrated down this labors in the labors of this consecrated down the labors of the readers of The clinton a hard field? No pour self, in your closing down this matter, but not follow your example. I have not down the labors of this consecrated down the readers of The clinton are closed to the readers of the readers of The clinton are closed to the readers of The clinton are closed to the readers of The clinton are closed to the readers of The clinton are clinton are closed to the readers

other text of equal force is the Holy Chost, which is given, we will remove their transgressions as fleas, the east is from the

made to remember the sins of physicians in this country for his youth, and as his feet were years, and is a regular prescrip your some on house rent. After while. With great care have I thing Lhave written, I want to some on house rent. After while. With great care have I thing Lhave written, I want to some on house rent. After while. With great care have I thing Lhave written, I want to payments are due presented salvation as a gift tonics known, combined with from investments, thus securing never as a reward. Now, with the best blood purifiers, acting directly on the microus surfaces. The perfect combination this free statement not to east a will quote some of your sayings the micro the two ingredients. These were under the old coverage of the perfect combination of the two ingredients is what shadow across the minds of the shadow across the minds of the and leave others to judge. They shadow across the minds of the and leave others to judge. They shadow across the minds of the and leave others to judge. They shadow across the minds of the and leave others to judge. They shadow across the minds of the and leave others to judge. They shadow across the minds of the and leave others to judge. They are ordained to eternal life be are ordained to eternal life. What We May Do to Be Saved' is a life by what We May Do to Be Saved' is a life by the life by works of a life by the life by works of a life by are ordained to eternal life be are ordained to eternal life. What We May Do to Be Saved' is a life by works of a life by works of a life by are ordained to eternal life by are ordained to eternal life by are ordained to eternal life. What We May Do to Be Saved' is a life by works of a life by are ordained to eternal life by are ordained to eter

see men as frees walking, away behold all religs, are by the sight of sight

een house again, and I have When that woman's hand III, for Jana comething that I wish to give poured the alabaster box of oint closed an ex you before I go. It is a small ment on His head. He gave that makes a repo chair I could get a offering of love an immortality Judge Water wish to sell it, for it is a sacred and be among those things of ... We call wish to sell it, for it is a sacreit and be among those things of thing to me, around which clus earth whose record is treasured growing perm as influence of ial, including the best known termany hallowed associations in the skies. He who never for saloons. Rep somehow I thought of you, and gets the cup of cold water, nor before us have estified to the School workers in the United that I would like you to breat for the hangy. It was perfectly a supported by the first and keep it for me. I may be had a remembered this with loving hearts?

There is one view of these extent in the property of the social records issuing from these vile and religious features of the voluments. He would and had given her more than she had wished for it was perfected as the social conditions. The may case, saloon. Conferences, Parliaments, Mod.

than she had wished, for it was periences that these sisters seem children. In may cases, saleon Conferences, Parliaments, Mod not only a comfor able chair, but to have overlooked. They have keepers and sloon employes of Sunday School Session, Sab a gentle remiader of a loving confined their thoughts to God's serve as receives of stolen prop both Services, etc., will be duplifriend far away who had entrast acceptance of their sacrifice erty. In no les than six cases cated and imp. oved on the "Cat ed something to me dear and and the reward He has given before his jury it was shown alouia." sacred to her, and an ever press them. They have forgotten to that murders were committed, A grand reception wilk be ent expression of my Heavenly ask themselves what will He do either in saloon or as the result given to the delegates and friends Fine Minute and Father's thought of me. I do with their loving gifts? How of saloon influence. The police, in Tremont Temple, Beston, on not feel that I could tell every will He use them for His giory? when trying to effect criminals, Tuesday exening, June 28th, the Catalogue Work.

one this incident. Some would When they we it into that missay, oh, a chance, an accident—sion, fund, their work was not but F cannot feel so, and I know ended; it had but begun, that He who loves at no other loves, had but waited a few by contact with the mysterious mionths to show His child that principle of life dwelling in the He had not forgotton.

There was a seft mist in Missand advances to the higher I have felt that one is not willing possessed of new properties and to disclose, such heart, experiments to show the feet that one is not willing possessed of new properties and to disclose, such heart, experiments to show the feet that one is not willing possessed of new properties and to disclose, such heart, experiments the many become the leaf directly or indirectly to the say. I have felt that one is not willing possessed of heavy become the leaf directly or indirectly to the sale and is a worldy tribute to a work store house for sale, in a town to disclose such heart experi powers, it may become the leaf directly or indirectly to the sale and is a worldy tribute to a work store house for sale, in a town to disclose such heart experi powers, it may become the leaf directly or indirectly to the sale that the sale and is a worldy tribute to a work store house for sale, in a town to disclose such heart experi powers, it may become the leaf directly or indirectly to the sale that the sale and is a worldy tribute to a work store house for sale, in a town to disclose such heart experi powers, it may become the leaf directly or indirectly to the sale that the sale and is a worldy tribute to a work store house for sale, in a town the sale and is a worldy tribute.

bill, the last money in my purse. His hand who multiplied the ences of open saloos, which in Miss Willard was unquestion

stive inquiry; g eat impetus to Sunday School ally kind to Southern Baptists, of its work to work throughout the world. We hope that the cheap rates

us influence of jal, including the best known edly witnesses and most successful Sunday estified to the School workers in the Paited

mary sense of the term, butfrom the standpoint of effect WE ARE NOT BOASTING.

as belonging to a different order. Mosaic legislation upon priestly commandment, and hence morinvolved two important considers, no provisions were made tall; but one made faccording to the system of law. Jesus has aspect of his subject which -

Christ in his high-priestly charcharacter is perfect; one whose tion to that p sition is not dis surety of the new covenant of The fitness of Christ's priestacter as inseparably blended inward purity and inherent dig-closed until after his resurrec. God with man, realized in him-hood to our condition is made to with his royal dignity. This nity of inner life corresponded tion, and upon his ascension; but self first, and as an outflow from consist in his (a) Personal chartical system required of the priests of Levi's human existence, possessed of dignity.

(c) In the matchless position to the priest tribe. "And what we say is not the consistion of the priest tribe. "And what we say is not the consistion of the priest tribe." tem, including both the priest tribe. "And what we say is yet that life, which now is seen in the design of the which he has been raised as the hood and the law which it represents abundantly evident, if its superlative strength, as hav priesthood from Levi's tribe to Son. He is positively pious; sented; and for which it was reliated the likeness of Melchizedek ing overcome the realm of death.

sponsible. "Now, if there was there ariseth another priest who in accordance with the power of the basis of his priestly investing in perfect harmony with God, perfection through the Levitical hath been made, not after the this indissoluble life, he was priesthood (for under it hath law of a carnal commandment, made a priest. His priestly weak and unprofitable as it was, but after the power of an end office, therefore, is grounded by the priest office, therefore, is grounded by the priest office. what further need was there less life, for it is witnessed of upon his personal character, and has provided us with a priest suspicion or enmity toward men; that another priest should arise him, Thou art a priest forever not the outcome of legal acquireafter the order of Melchizedek. ments, as in the case of the subject to death, but who can by sin, either by contact with

(Verse 11). This is a rhetorical cause of its weakness and un said. Thou are a priest forever. The last had a priest forever way of saying that it he Levit promableness (to the last had a Put the investiture of Jesus

within of the new priest, but as a law it had no power to declared to be immutable. Its inner sanctuary. All things are The Levilled Priesthood And 1. There was a change in the quired. The ceremonial feature the unchangeable oath of God, forc, no force or influence can priestly tribe. The priesthood of the law could not secure per. This oath pledges the divine interrupt his intercessions. is transferred from one tribe to fection. It could, by symbolic character to the immutability of What he engages to perform, he another. Tor he of whom forms, emphasize its importance, Christ's priesthood. Let God's will carry to completeness, since these things are said, belongeth but it was important to produce oath fail, and then the priest-(or bath partagen of) to another in reality what it shadowed forth bood of Jesus shall fail. But sion. The salvation which he

Levitical priesthood was tran no man from that tribe had pre- life"; one who cannot die. His what he is in his personal char necessity of a blending of the sitory and provisional; the other samed to appear at the altar as priesthood is continued in acter, and what he has accom- Melchizedek priesthood with the that it was defective in some a priest. So even from his hu- his own person, and not in a plished in his own person. Aaronic; the writer very skillway. Either this must be true, man side he was without a tribe, as in the case of the Levit "Jesus hath become surety of a fully paves the way for the tranor the Messianic economy would priestly pedigree, without gene- ical priests. There is in him an better covenant in that he has sition by summing up, in exult be a change without progress alogy, without father, and with inherent vital energy which is shown in his own person the ing language, the superiority of But the superiority of Melchiz out mother in his official posi indissoluble. There might have fact of the establishment of a Christ's priesthood after the redek had been acknowledged by tion as priest. This transfer of been a change in its manifesta. new covenant between God and order of Melchizedek. "For

is another step in the treatment. which was, if possible, more soluble life furnished the ground incarnation. Jesus, the Son of for this he did once for all when the defects radical, since it touched upon upon which Christ was admitted Man, having entered into the he offered up himself. For the Melchizedek is attributed to change to one whose intrinsic priestly character, his installa- God, nor of God to man, but a forever more." (Verses 26-28.)

dek, and not be reckoned For there is a disannuling of Levitical priests. Hence, at his the order of Aaron"? the foregoing commandment, be installation as high priest, God

stitution of the Aaronic priest replies and char hood, and he nature of the ser alone with fleshly elements could not vice as to time, place and char acter. For the priesthood bering the law, a change also of the law was perfection. The Lord sware and will not repeat himself, Thou art a priest he ever liveth to make interest he ever liveth to make

portraiture of Melchizedek in For it is evident that our Lord abiding priest was the ideal. to fail; for it is the emphatic made sure because his interceshath sprung out of Judah as to Such an one alone could be per- assertion of his nature. By the sions are beset by no contingenwhich tribe Moses spoke nothing feetly qualified for his office. But oath of God in the appointment cies of time or place. Because sonal excellence, and his royal concerning priests." (Verses men are mortal; they must die; of Jesus to the priesthood, we of his dignity of character and dignity. This he felt called 12.14.) "These things" spoken and the priest was no exception. have disclosed his superior ex-community of nature with both upon to do, because of the lau-by David, "Thou, art a pricst The law provided, therefore, cellence of character. He be God and man, his intercessions gaage of David in Psalm 110:4, forever after the order of Mel- for the continuance of the comes, therefore, "the surety of are effectual. The enthronement descriptive of the priesthood of chizelek," are not applied to priestly office, but not for an a better covenant." This new of Jesus as a Priest-King ha the coming Messiah. The very any of the sons of Levi, but they ever-living occupant: But this covenant, belonging to the new made the throne of the Eternal fact that David, while living are spoken of our Lord, who new order after Melchizedek order of priesthood, has been a throne of grace, and the be under the Levitical system, shared humanity through the inaugurates a priest not made made so sure to us that it for liever has direct access to God spoke of the priesthood of Christ tribe of Judah. But in the according to the law of earnal nishes us the better hope than through Jesus Christ.

way of saying that it he Levit promableness (for the lexit hade. But the investiture of Jessis they are number, because that by death withdrawn from personal con they are number, because that by death withdrawn from personal con they are number, because that by death withdrawn from personal con they are number, because he abideth than the heaven. Transferfer given perfection, there would in thereupon of a better hope, sitated the abrogation of the law. have been no other priesthood through which we draw nigh established, since there would unto God." (Verses 15-19.)

The foregoing commandment, on account of its weakness and unberged by virtue of his inherent purity unchangeable. Wherefore he is from the earthly sanctuary inherence established, since there would unto God. (Verses 15-19.)

have been no necessity of displacing the one-to-accomplish what the other could do. I'er the fact that another priest has fection was the ideal. The law arisen after the "likeness" of defined this perfection, and the Malphizedele He purposely uses purpose of priesthood was to the word "likeness" instead of limitations of wesleness, would be law disclosed purpose of priesthood was to the word "likeness" instead of attain what the law disclosed of corder," as heretofore, because have been incompatible with the and required. But the priest he wishes to emphasize the per historical and moral situation, be liable to invasion from any offerer, has an eternal value. it is the purpose of the priest. The law required no hood to accomplish. The failure special moral and spiritual qualwas not in the ideal presented iffications. Its requirements were 3. In this transference of the hood to accomplish the law but in the law but i by and in the law, but in the all of a ceremonial character, priesthood to one whose per law, which, from the nature of respectively. So we have a priest by sonal character furnished the interruption by death, nor by types and shadows forever. The the case, was to effect the per-virtue of his ethical excellence ground of his appointment, was any other disturbing force abiding value of his offering is fection required. The only rem- of character his "like- not only the sweeping away of Earth's teeming millions may the issue of his exalted character. edy was to change the instru ness is the new priesthood, the whole Levitical system, but pass into the grave; the sun, as Son. There is in him no element by which perfection was to "Who is made not after the law it was the introduction "of a moon and stars fade from the ment of weakness. He is percome. The impotent instrument of a carnal commandment, but better hope, through which we Leavens; the celestial hierarchies feet. As Son of Man, the ideal must be changed. There must after the power of an endless draw nigh unto-God." The may pass away; but He lices. man in his humanity, humanity be a displacement of the priest life." The commandment dealt ground apon which this better The work he undertakes has the completed, he is associated with hood But with this change in with the flesh, and was embod hope resis was indicated in the ages for its. completion. The the eternal Logos. In this inthe prestheod there was, of jed in the flesh. It dealt with manner of less induction into continuity of his being is the separable union of the divine necessity, a change in the ritual outward descent, quitward per the office of priest. "And in as guarantee of the perfection of and the human in the person of necessity, a change in the ritual outward descent, quiward per the office of priest. "And inas guarantee of the perfection of and the human in the person of istic requirements: a change in the legal provisions for the in purity. The inner being, the taking of an oath for they in because He abideth forever, and purity. The inner being, the taking of an oath for they in because He abideth forever, and purity. The inner being, the taking of an oath for they in because He abideth forever, and in purity. The inner being, the taking of an oath for they in because He abideth forever, and in purity. The inner being, the law, dealing deed have been made priests is invested with an inviolable ing, have made him perfect in vice as to time place and char not invade. This it could not out he of the universely the perfection of and the human in the person of the because He abideth forever, and more. The elements of his nature of the purity of being, the law, dealing deed have been made priests is invested with an inviolable ing, have made him perfect in vice as to time place and char not invade. This it could not out to the universely of the perfection of and the human in the person of and the human in the person of the because He abideth forever, and more. The elements of his nature of the perfect of the service of the perfect of the perfect of the service of the perfect of the perfect of the beautiful to the universely of the human in the person of the beautiful to the service of the beautiful to the universely of the human in the person of the beautiful to the beautiful to the beautiful to the universely of the service of the perfect of the beautiful to t

effect the perfection which it re immutability is vouched for by put under his feet, and, there-

The writer has, in the pre-tribe, of which no man hath in symbols. It could deal only the moral government of God engages to secure to all who ceding verses, given an outline given attendance at the altar. with the fleshly elements. An would go to chaos were his oath come to God through him, is

erations. The one that the for a priest from that tribe, and the power of an indissoluble made us sure of this covenant by brings out the fact and the Abraham himself, and he had the priesthood from the tribe of tions while on earth. The in the whole Levi would undermine the entire position of inferiors. Since Christ's priesthood is after the Christ's priesthood is after the cord of Melchizedek, the must be the man th order of Melchizedek, he must ive peculiarities of that econ-uity was unbroken. He coffered ject here is Christ's priesthood, high priests, to offer up sacribe of a superior order to that omy. But this outward historical himself as living in deathiby the the reference is especially to fices, first for his own sins, and of the sons of Levi. Here there change was attended by another, eternal Spirit. But this indisting the consummation of the then for the sins of the people, in the Levitical priesthood which the essence of the priestly charinto the priestly office. Accord presence of God for men, is the law appointed men high priests, the primise of a new priesthood acter ing to the power of this rendless sure pledge of the validity of having infirmity; but the word ing to the power of this rendless sure pledge of the validity of having infirmity; but the word in the Epistle the superiority of the power of this rendless." Lesus has of the oath which is after the in the Epistle the superiority of from the tribe of Levi, but a The full nanifestation of Christ's not become a surety for man to law, appointed a Son perfected

CHRONICLES.

visted Jackson to attend a meet Mr. Bryan thinks it will be out mittee of the State Convention Board Secretary Rowe and less in the State, except, per Board Board Buck of Jackson Bro. Buck of Jackson Bro. Buck of Jackson Bro.

of existing Sunday Schools and the extension of the work into C. A., and the writer.

as steadily as Meridian.

his famil are members of High: were elected as

quite sick; but is up and about Clinton made it impossible for learn the facts, and I could have gain. The college still draws the trustees to meet their prom no reason—final of otherwise students, and a recent entertainises without appealing to the defor misrepresentation.

church matters.

the 16th inst.,—afternoon and night.—A large cotton—ware house has been seemed, which is estimated to hold 12,000 people, and like to be seated. Admission is 50 cents. The various churches of the city will have

there will probably be near 20; is struggling under a misfor

cordial a welcome as possible. criminal.

Flake, of Winona, were in waits mer pleasure to spend a couple ing-Brow Britton, of Hazle of hours at the home of Bro. and

promised them so much for their ments are literally true; for I work. The yellow fever at have been here long enough to

rly as he has opportunity. about \$1,300. Only about half

cial rates. It is thought that this important crisis, when she regularly. On Sunday afternoon

On Friday last the Chronicler Your servant

Feb. 19, 1898.

MR. EDITOR: Being always deavor societies and leagues of hurst, being the only absentee. Sister N. A. Uniles, and enjoyed interested in The Scuthern the various churches. What with them an elegant repast. School's wide circle of readers, higher recommendation could be of Institutes in different ber of Institutes in different parts of the State, at such points and at such times as the Secretary of the Board mass deter. There were present, besides School swing of them may the school have than the fact be interested in me, I have de that the six resident ministers cided to write to them all, at (Baptist, Presbyterian. Christiany of the Board mass deter larges and Miss Points.) James and Miss Bessie of the orce: To put the least importian, M. E. Church South and mine. These Institues wilkhave family, and Mr. and Mrs. J. D. tant first, I am teaching Peda two M. E. Church) are all its action of the family, and Mr. and Mrs. J. D. tant first, I am teaching Peda two M. E. Church) are all its action of the family, and Mr. and Mrs. J. D. tant first, I am teaching Peda two M. E. Church) are all its action of the family, and Mr. and Mrs. J. D. tant first, I am teaching Peda two M. E. Church) are all its action of the family and Mrs. J. D. tant first, I am teaching Peda two M. E. Church South and tant first, I am teaching Peda two M. E. Church South and tant first, I am teaching Peda two M. E. Church South and tant first, I am teaching Peda two M. E. Church South and tant first, I am teaching Peda two M. E. Church South and tant first, I am teaching Peda two M. E. Church South and tant first, I am teaching Peda two M. E. Church South and tant first, I am teaching Peda two M. E. Church South and tant first, I am teaching Peda two M. E. Church South and tant first tant first, I am teaching Peda two M. E. Church South and tant first Coleman; Mr. H. W. Mixsell, 20gy, Literature and History, tive personal friends.

vate study in severallines. My fact there is none abler. A uplifting of our Sunday School work has become sqingeresting school strong enough financially work in the state, and also look-Pastor Sproles is as curvest as Phe rooms of the Y. M. CA. that I have laid aside all lecture and professionally to keep in ing to the organization of new that I have laid aside all lecture and professionally to keep in ing to the organization of new engagements till the summer its faculty so eminent an education of the Y. M. CA. ever in his church work and is completion. It is expected to vacation.

evidently encouraged; his health organize a Woman's Auxiliary The attendance at the South be trusted to maintain a teach it has been resolved to have a

has greatly impressed. Time as soon as practicable. Visitors would not allow us to call on will be kindly received and every large said to be larger than each member a specialist in his tutes, to be held by competent Bro Foster, nor to visit, some possible attention shown them ever before. The students come line. The teachers are the pushed as soon as things are in order.

The students come line. The teachers are the pushed as possible at not as fast nor as soon as things are in order.

The students come line. The teachers are the pushed as practical as possible at not as fast nor as soon as things are in order. sissippi, Louisiana, Missouri, times with an encouraging word Arkansas, Texas, Ohio, Illinois, and a helping hand, The South all the time will be filled with On Lord's Day the Chronicler Several brethren have written Michigan and several, other ern Normal University is already earnest work for the great cause, attended Sunday School at me, saying "Lienclose archeck States; and there are so many the big independent normal of We cordially invite our churches Forty first Avenue and preach for the Miss College Professor! Kentuckians that the stranger the South, and rapidly oveatak pastors and Studay School work ing at the Highlands Bro. I or the not feel able to give might easily mistake the Univer- ing the only larger one in the ers to cooperate in this move T. Graham officiating. In the any thing to the Professors!" sity for a Kentucky institution. North. The enthusiasm found afternoon Bro. Early of Fif Brethren please hush talking In fact, our side of the local in all its work, the success of its that way! The professors are patronage, Kentucky farnishes students in examinations, in stitutes held with them to send

the sad events of last week. It lecting money to save the credit modious modern buildings, unseducational development. For was done by a regro boy con- of the denomination and to pre- surpassed teaching talent, re further information, I would ask A Workers Convention of the vict, who put rough on rats in vent permanent injury to our markably low cost of attending, your readers to write for the the coffee. So far the results great institution which has done wide range and variety in the handsome catalogue, or for a nave not been fatal; but there so much to give us prominence courses of study, the citizens' free sample copy of the school's. has been much suffering and and power as a denomination in help and kindness to the stu-periodical organ, the "Southern nas been much suffering and Mississippi. The professors dents, and the high moral and Normalite," to President J. A. hold a werkers' Convention in great danger. Bro. Royals and Mississippi. The professors dents, and the high moral and Normalite," to President J. A. Norfolk, Va., May 5, 1898, from the trustees, and the trustees the whole work. These state brook, or even to

ment was a grand success. It lises without appearing to make up a deficit. "What do the pupils study?" was a piano recital and recita
was a piano recital and recita
tions, under the management of
Miss Joy Bond. The exercises
were held at the City Hall, and
though the night was unfavor;
able, there was a fair audience

momination to make up a deficit.

"What do the pupils study:
An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy for the speedy for round rip.

That the Convention opens in the pupils study:

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthandard authority. The deficit is \$3,500.

There is a Teacher's Course;
The trustees are servants of the denomination, elected by us to manage the College for us.

That the Convention opens is on the convention opens in the promotion ope Forty-first Avenue church has I was asked by the trustees to also a Classic Course, two Scienhad to undergo many trials. It has raise the money; not by taking time Courses one beginning in had to undergo many trials. It has raise the money; not by taking tific Courses, one beginning in Addical cure for Nervous Debil agers, been greatly realized by re the field as a salaried agent, but February, theories in Septem by and all Nervous Complaints.

B. D. Gran movals and is in need of more by appealing to, the brethren ber; a Commercial Courses an after having texted its wonder the Birmingham Ala. working male members. The through the press and the mail. excellent Law Course, and sev.

Sunday School wants, teachers, and the mail excellent Law Course, and sev.

Thave written about 500 per eral others. In the various make it known to his suffering.

A School For Teachers and the prayer meeting a few sonal letters and am still at courses the student can move fellows. Actuated by this mo-

A short time since the church of those to whom I have written attending. They are the low- for preparing and using. Sent lost one of its oldest members have replied to my letters. I est we have known in any first by mail, by addressing with Mrs. Eliza Gary. She died at hope to hear from others yet. I class institution—total for board stamp, naming this paper. W. Gulf Port, at the residence of hope also to hear from many and tuition \$11.00 to \$13.00 a her son; the remains being churches. Blue Mountain thurch brought here for interment. agreed at the outset to give one here come to study, to economize The funeral services were con tairty fifth of the whole amount. to prepare for life and labor- Hamburg, Mo., Sept. 5, 1896 ducted at the residence of Mrs. Surely the rest of the State can not to spend, money, wear fine Dr. Tichenor's Antiseptic has Dr. Bozeman, by Dr. Venable give the other thirty-four thirty clothes, and make the nights given satisfaction in every, respended beautiful for fifths. Are the pastors doing hideous. The very best famisome time. In days gone by their duty? Brethren, it is a lies in Huntington receive stu. Buying a Sweet.toned Church she was an active worker in all question of our denominational dents into their homes, board credit and of the future of our them, entertain them, and in Our city is all astir p eparing for a wisit from Wm. J. Bryan, checks without waiting to hear sity and the young men of the one in the residents of the neighborhood have an intercheck without waiting to hear sity and the young men of the one in the tone of the bell that every way make them welcome. Not only the members of a

churches of the city will have the on a boom and the facult wide observation in this respect turers as the Cherinati, O. The latter two can be combined or ties of those two institutions are The University has a large and Foundry, Cherinati, O. The latter two can be combined or committees near with lunch tables.

The Associated Charities of this city is to be a beneficiary.

All the railroads will offer specific and committees are with lunch gether have contricuted \$285.50 flourishing Young Men's Christian Association, both his city is to be a beneficiary.

All the railroads will offer specific and contricuted \$285.50 flourishing Young Men's Christian Association, both his city is to be a beneficiary.

All the railroads will offer specific and contricuted \$285.50 flourishing Young Men's Christian Association, both his city is to be a beneficiary.

All the railroads will offer specific and contricuted \$285.50 flourishing Young Men's Christian Association, both his city is to be a beneficiary.

All the railroads will offer specific and contricuted \$285.50 flourishing Young Men's Christian Association and an equally prospective the pride of many congregations will prove all we say.

Address Irwin & Son, or Rev. Address Irwin & Son, or Rev. It.

ing and popular in the . Universystematic, non-sectarian study of the Bible. The faculty, and Brown of Kosciusko and Bro. Lord's Day afternoon it was A GREAT AND GROWING students are among the leaders

Schools, praye: meetings, en

Coleman; Mr. H. W. Mixsell, and devoting spare time to pri- The faculty is very strong—in For the general well being and

were the first services at the noble men and deserve pay for this highlands for several months. The poisoning of the family but I am not asking people to the professors, I am color of Bro J. R. Royals is one of give to the professors, I am color of Bro J. R. Royals is one of give to the professors, I am color of Bro J. R. Royals is one of give to the professors, I am color of Bro J. R. Royals is one of give to the professors, I am color of Bro J. R. Royals is one of give to the professors, I am color of Bro J. R. Royals is one of give to the professors, I am color of Bro J. R. Royals is one of give to the professors, I am color of Bro J. R. Royals is one of give to the professors, I am color of Bro J. R. Royals is one of give to the professors, I am color of Bro J. R. Royals is one of give to the professors, I am color of Bro J. R. Royals is one of give to the professors, I am color of Bro J. R. Royals is one of give to the professors, I am color of Bro J. R. Royals is one of give to the professors, I am color of Bro J. R. Royals is one of give to the professors, I am color of Bro J. R. Royals is one of give to the professors, I am color of Bro J. R. Royals is one of give to the professors, I am color of Bro J. R. Royals is one of give to the professors, I am color of Bro J. R. Royals is one of give to the professors, I am color of Bro J. R. Royals is one of give to the professors of Bro J. R. Royals is one of give to the professors of Bro J. R. Royals is one of give to the professors of Bro J. R. Royals is one of give to the professors of Bro J. R. Royals is one of give to the professors of Bro J. R. Royals is one of give to the professors of Bro J. R. Royals is one of give to the professors of Bro J. R. Royals is one of give to the professors of Bro J. R. Royals is one of give to the professors of Bro J. R. Royals is one of give to the professors of Bro J. R. Royals is one of give to the professors of Bro J. R. Royals is one of give to the professors of Bro J. R. Royals is one of give to the professor of the

Yours cordially, A. L. PETERMAN Huntington, Tenn.

Consumption Cured. more active participants. Bro. work. The work already done either rapidly or slowly in his twe, and a desire to relieve hu Lowrey supplies the pulpit two ought to have raised the amount studies—make his work thorough man suffering, I will send, free Miss. Normal College the fourth Sundays in the month and visits needed, but I have raised only or get a running review.

Sundays in the month and visits needed, but I have raised only or get a running review.

The property about \$1,300. Only about helf (What are the expenses of this recipe, in German, French, 1808)

Winchester, Mo. Sept. 1, 1896.

who is to speak here twice on from me. God bless such men, town are the best of friends, it hung in the charch. Its tone A nice, new residence and

CREAM

The Southern B. Y. P. U. with hold a werkers' Convention in Chancellor Alfred Hol- 8 a. m., to 1 p. m. The Ameri

will hold their meeting in the afternoon of the same day so that there will be no conflict, but both meetings can be attende by the delegates.

Please remember, 1st, That it will be a Workers' Convention;

Review, professional and training school, correllation of subthe able faculty.

For particulars, address: Houston, Miss.

Dr. Tichenor's Antiseptic is or cholera morbus. GE LEWELLYN, MD

STUDY TOPICS.-The Epistle Evangelical, Christianity. Dif ficulties and encouragements. Antah displays, in

Dear Records: Enclosed you Methods to lost both of the weathing summent and the will send graves this both of the weathing summent and the will send graves this both of the weathing summent and the will send graves this both of the weathing summent and the will send graves this both of the weathing summent and the will send graves this both of the weathing summent and the will send graves this both of the weathing summent and the will send the send up to the weathing summent and the will send the send up to the weathing summent and the will send up to the weathing summent and the will send up s

was, would not stay in Memphis. we have this and embraced this 'new heresy, while I go down and get some wool socks. I have the socks of the wool socks. I have the socks portion of our Savior's prayer as the gosper was called. This beer. - Chicago Journal yet. I went once a month in pray not for the world, but for her hasband, who thereupon ex where Women Are suprementally mid-week, twelve miles south of

But Ruth records the faith

Ten tribes, in First and Second Kings nothing but years of wasted life; and we would have again heathrevolted from his seed. . . anothing but years of wasted life? and we would have again heath-The First and -second Chronicles see My heart answers, pay! Give enisms and barbarism. The in:

But Ezra leads a repinant backby prince thoose the better part, and each does more to elevate men than one strive to build a noble Christian builds one strive build a noble Christian builds one strive to build a noble Christian builds one strive build a noble Christian build a noble Christian builds one strive build a noble Christian builds one strive build a noble Christian build a noble Christian build a noble Christian build a noble Christian build a noble Chri

DEAR RECORD: Enclosed you Medic proposed Judah lost los will find for publication a clip again personal on Nine at less ping that was presented to me Nahum despited on Nine at less

Columbian University at Wash permission, for publication, that she was the mother of two that he would follow this great of the Mississippi Baptist Preachers by Bro L. S. Foster. This is a new feature of our children before this blessed man, and perhaps hear one of the Mississippi Baptist Preachers by Bro L. S. Foster. These are all most excellent books; and are put down at a figure far below what they can back in the twenties she was the mother of two that he would follow this great of the Mississippi Baptist Preachers by Bro L. S. Foster. These are all most excellent books; and are put down at a figure far below what they can back in the twenties she was the mother of two that he would follow this great of the Mississippi Baptist Preachers by Bro L. S. Foster. These are all most excellent books; and are put down at a figure far below what they can

CHRISTIAN CHARACTER renounced the creed of Papacy, said:

them which thou hast given me, pelled or from his home. But Natche over bad roads, in wet for they are thine. And now I nothing rould shake her belief Miss Taylor, a young English or cold, and did missionary work. In they are the world, but in God's Word. Even when woman who recently returned an no more in the world, and I fastened to the stake, with the from Tibet and is now gathering in connection with the Southern

might get cold while making come to thee, Holy Father, these kinding about her, she was missionary, recruits for that these trips, and for that reason keep through thine own name offe ed the king's pardon if she mysterious country, says that the socks and presented those whom thou hast given me, recanted, but she only replied: men and women who understand

socks, and be left in a condition. Mammon, or God and the world-could shake her courage and the English themselves. The Central R. R. New Orleans Limto seek a kinship with Jury and that the claims of heaven trust in God. We are told that position of women, according to ited fast vestibule train.

Simpson. It has occurred to me and the world are incompatible, in sixty flames leaved up around them in any other country of the Tuesday and Friday. that the enclosed poetry might be We must make our decision to her; the sky all of a sudden than in any other country of the Tuesday and Friday enjoyed by some of your readers wholly abandon one if we follow reited itself in mickness, a peal orient, says perhaps Mongolia of each week between stations the other. God will not accept of thunder broke above the heads. In place of bolygany, so complete other. God will not accept of thunder broke above the heads. In place of bolygany, so complete other will not accept of thunder broke above the heads. In place of bolygany, so complete other will not accept of thunder broke above the heads. In place of bolygany, so complete other will not accept of thunder broke above the heads. In place of bolygany, so complete other will not accept of the Bible in Met-The Books of the Buster in Met-service from a heart that has of the scanded showing polyandry rules in Triot, a wo coming from Cincin polyandry rules in Triot, a wo coming from Cincin man being married as a gule to and only one to be given to Him. God's depleasure at so tyran man being married as a gule to and only one to be given to Him. God's depleasure at so tyran man being married as a gule to at New Orleans daily with extension to the monadic press train for the Pacific Coast. Ababaty band: us at the time, keep, our eyes six at the Line of the library marchet to gain fixed upon Him seven days in hand w the week This is true Chris those who trust in Thin. One only one husband is at home at a tafter January 4, 1895), with the Lexitions contains the laws help and just thankly. Lee must decide to has truly spid. Numbers record the tribs enrolled, all wholly abandon one if we follow the Christian sons of Abraham's blood: wholly abandon one if we follow the Christian the other; and let us realize Alshorth upon sons of Abraham's blood:

the other; and let as realize Alshord up to the research products of their lands were special through service to San Moses, in Desteronomy, recounts God's what an influence our decision Think of what his world would men in Tibet, Miss Taylor as Francisco. and dark happiness hereafter. Christian religion. Think of fact to which she attributes the the I. C. R. and connecting of tend leads and our happiness nereation Christian rengion. Think of fact to which she attributes the tile it. Of In Judges, their rebellion of provided Can we sacrifice a hope in giory what it was before Christ was saving of her life on several lines. of one well and a home with the redeemed preached when everything was occasions. New York Tribone. of bur lather, for the unstable enveloped in the darkness of pleased in the sight. of Jesse's things of this world, which so heathenism. With Christianity

In Job, we read how faith can live be word Christian? What a beau tien, who call themselves Chrisin Job, we read now into the first and the first and the first and yet they are world).

And David's Psalms are precious songs tiful train of thought is connect. tians, and yet they are world).

And David's Psalms are precious songs tiful train of thought is connect. tians, and yet they are world).

We have concluded to offer the first minded: they are thinking more we have concluded to offer some premiums to the friends of the children are thinking more. The Provens like a goodly string of like. Our minds go back to the of the things of this world than some premiums to the friends of choicest pearls appear. The Baptist Rec-MARCH.

\*\*Ecclesiastics teaches man how vain are all things here:

\*\*Ithings here:

\*\*Ithings here:

\*\*The mystle song of solomon exalts sweet think of His life upon this earth. let us fix our eyes on Jesus, and and additional new subscribers the rapid feathful shows:

\*\*Anal following Jesus and his love, and the cause of Christ. Oh, friends, and additional new subscribers the rapid feathful shows:

\*\*Anal following Jesus and his love, and the same of Christ. Oh, friends, and additional new subscribers the rapid feathful shows:

\*\*Anal following Jesus and his love, and the suse of Christ. Oh, friends, and additional new subscribers the rapid feathful shows:

\*\*Anal following Jesus and his love, and the suse of Christ. Oh, friends, and additional new subscribers the rapid feathful shows:

\*\*Anal following Jesus and his love, and the suse of Christ. Oh, friends, and additional new subscribers the rapid feathful shows:

\*\*Anal full shows:

\*\*Anal full shows:

\*\*Anal following Jesus and his love, and the suse of Christ. Oh, friends, and additional new subscribers the rapid shows:

\*\*Anal full shows:

\*\*Anal full shows:

\*\*Anal following Jesus and his love, and the suse of Christ. Oh, friends, and additional new subscribers the rapid shows:

\*\*Anal full shows:

\*\*Anal full shows:

\*\*Anal following Jesus and his love, and the suse of Christ. Oh, friends, and additional new subscribers the rapid shows:

\*\*Anal full shows:

\*\*Anal dawn! characterized Him. What a to make ready for the coming of mrum.

ants, 28; churches, 21; out Ezekieltells in wondrous words of daz low! We think also of His Day. He is surely coming to 1. To all new or paid-up sub beautiful example for us to fol Christ and the great Judgement stations, 56; membership, 490; ding mysteries baptisms, 93; Sunday School whilst kings and empires yet to come ignominious death upon the gather up His jewels, and no scribers who will send us \$2.80 baptisms, 93; Sinday School Bandel marked to come. Daniel marked to come Daniel marked t prepare a place for those who he come this morning? Are our nouncing Teacher's Bible worth STUDY TOPICS.—The Epistic with man shall dwell prepare a place for those with morning, Are for nour to the Romans. Rome as it was Among Tokon's berd-men are faithful, unto the end. He lamps 'rimmed and burning, \$3. under the Pope . Growth of his call; prophesies of Edom's prays for us to be one, as He ready for the Bridgeroom? If 2. Also to any as above deand the Father are one. We we, not, then let us not delay, but scribed, who will send as \$2.25.

type of as Christians, unled in paind, put on the wedding garment and we will send as 2.25.

now stands. She once enter tist Sunday School, Sunday, tian martyr Apple Askew, who at that time the poet laureate.

Tempson cirried a child and tioned, who will send us \$2.50, was a recurred missionary; and might interest some of your ness of Jesus and the Word of Was a companied by his wife, we will send us \$2.50, working for the existence of many readers, I send it, by her God. We learn from history Dr. Buckley made up his mind ORD for one year-and one copy

Back in the twenties she went study and appreciation:

| Sister McLeod is a very de light which had so long to Memphis to keep a board over the finding no voted, earnest Christian worker, in upon her like the dawning of the constant of th worthy patronage she decided to in church, in Sabbath School a beautiful spring day, penetra The oracle was about to speak duplicate any of these offers to and in state, and well deserves ting the darkness and illumi. The American was sure that the any of our subscribers who are

of God. How eagerly her thirsty spirit, fed for ages by a phis. A number of the ladies port of the Record and its attended her to the flat-boat, who remarked that they knew who remarked that they kn

them to me. Please do not mention this fact to any member of the Baptist Historical Society.

We learn from the blessed Lord and Master. What a in that field. The knewledge of World of God that we cannot beautiful thought, that not even drugs, she adds, among the nathrought to Los Apgeles and San lest I should have to give up my serve two masters God and the terrors of leath at the stake tives is almost equal to that of through to Los Angeles and San

present to comfort character of the people, usually and on Tuesdays and Saturdays time, the others being absent in 'Sunset Limited Annex'

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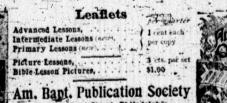
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Paint Talks. HII.

LEAD POISONING.

Mankindare prone to doubt we see. Thus the fatal disease re-credited until the microscope re-and scientist demonstrated their enimals.

animals.
Every doctor knows something poisoning, but too few physicians poisoning, but too few physicians poisoning, but too few physicians symptoms of rheimarism, neutral morrous, malaria, indigestion, et paint dealer or a paint of exhibit poins, lead poisoning is promptly but it should be remembered that

of white lead shall be specified in all orders for painting."

"The Commission renews the request made by it in 1880, for the exclusion of white lead from all public works.

Knowing that lead in any form is excludingly poisonous, and knowing that paints, based on zine are cheater, and more dorable, handsomer and absolutely innections, and is it abterior and absolutely innections, and is it, abterior and all the many horizons with white head? Among the many horizons with white head? Among the many horizons surpasses after a strength of the many horizons in the surpasses after a strength of the surpasses and surpasses after a strength of the surpasses and surpasses after a strength of the surpasses and surpasses a strength of the surpasses and surpasses after a strength of the su



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These pains are symptons of dangerous derangements that can be corrected. The menstrual function should operate

painlessly. ME ELREE'S Vine of Cal

makes menstruction painless, and regular. It puts the deli-cate menstrual organs in condition to do their work properly.
And that stops all this pain.
Why will any woman saffer month after month when Wine of Caidui will relieve her? It costs \$1.00 at the drug store. Why don't you get a bottle

For advice, in cases requiringspecial directions, address, giving symptoms, "The Ladies' Advisory Department." The Chattanooga Medicine Co., Chattanooga, Tesm.

Mrs. ROZENA LEWIS,
of Denaville, Texar, says:
"I was troubled at monthly idervals
with ferrible pains in my head and back,
but have been entirely relieved by Wine
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A Pleasant Lemon Tonic For biliousness, constipation and appendicitis

For indigestion, sick and nervous headache. For sleeplessness, ness and heart failure. nervous

For fever, chills, debility and kidney diseases, take Lemon cents a pound cotton from this bale leaves for natural and thorough organic regulation, take Lemon Elixir.

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Prepared only by by Dr H lieving it will command a higher price than the best Sea Island.

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I am in my seventy third year. and for fifty years I have been a great sufferer from indigestion. constipation and biliousness." have tried all the remedies advertised for these diseases, and got no permanent relief. About ne year ago, the

ing a more severe and daugerous health, my appetite and my di- (s pounds will plant 1 acre.)

Mozicy's Lemon Elixie. . Is the very best medicine I have the cheerfully furnished upon the disease your request and is losure of the Is the very best medicine to be cheering b

Salem, N. C

Mozley Lemon Hot Drops. Recently my torse was reliev. Cures all Coughs, Colds ed of a severe conference of the colic by Hoarseness, Sore Throat, Bronchitis, Memorrhage, and all throat and lung diseases. Ele Pas of ME Church:

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otton man, was the buyer

and sold from the crop grown by Mr. Thomas A. Liebson, and was of the wonderful Backson

Forsyth streets, this morning, the cotton men standing around made a lively dive for it and

silky is the fibre of the line that a blicd may can tell a sample of it from that of the ordinary cot

ton simply by the feeling.

It feels, to the touch, more like fine lamb's wool than like cotton, and no sample of sea island cotton ever grown possesses the same beauty, strength and general appearance of this wonderful exotic from equatorial Africa, which has been transcianted to the old red hills of

Georgia. "The first bale of Jackson limbless cotton was sold on the Atlanta exchange this day Natchez, Miss., June 14, 1894.

Without flattery I must say that Dr. Tichenor's Antiseptic measurement, was 112 inches surpasses anything I have ever in length," is the way Mr. used for the purpose intended.

Bailey certified to the genuine. of the sale and the quality of the cotton.

The stalks range from eight to pine feet in height, some of them going as high as ten and eleven, and it is still green from top to bottom, except where the fruit leaves have dropped off after the bollshad opened, as is

Today, while common middling cotton was selling at about.

prepared from the fresh juice of the article from the fresh juice of the fresh ju

It also indicates that Mr. Jack son's crop will reach three bales or more per acre, notwithstanding the long drouth which has injured the top crop.

By considerable effort we have procured a few bushels of treseed of this wonderful cotton which we will offer for sale for

gestion were perfectly restored, and now I feel as young and vigorous as I ever did in my life.

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When it was thrown off in corner of West Hanter and

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None of them had ever seen anything like it, and when they would jerk out a sample they would feel of it and comment on its wool like softness and spring-

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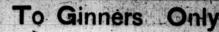
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